GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Fisheries Department – Permission to utilize Rs.175.00 lakhs towards Govt. of Andhra Pradesh share of funds from FD scheme on "Blue Revolution: Integrated Development and Management of Fisheries" during the financial year 2016-17 – Accorded - Orders – Issued.

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ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT

G.O.RT.No. 8 Dated: 05-01-2017

Read the following:-

From the Commissioner of Fisheries, Andhra Pradesh, Vijayawada,
Letter No. 4726/B/2014, Dated: 29.11.2016.

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ORDER:

The Commissioner of Fisheries, Andhra Pradesh, Vijayawada, in his letter read above, among other things, has stated that, for schemes shown under Sl. No. 1(Fish Landing Centres-Inland) and Sl. No.2 (Solar wind Hybrid Freezing Plant), 50% of the unit cost is Govt. of India share and the balance 50% of unit cost will be the Govt. of Andhra Pradesh, share as per pattern of Assistance laid down in the operative guidelines issued as detailed below:-

Rs. in Lakhs

Sl No.	Name of the scheme	Unit cost	No. of units	G.O.I share 50%	G.O.A.P share 50%	Total project cost
1	Fish Landing Centres-Inland	4.00	50	100.00	100.00	200.00
2	Solar wind Hybrid Freezing Plant	15.00	10	75.00	75.00	150.00
			Total	175.00	175.00	350.00

2. The Commissioner of Fisheries, Andhra Pradesh, Vijayawada has therefore requested the Government to accord permission to utilise Rs.175.00 lakhs towards Govt. of Andhra Pradesh share by drawing the funds from out of the savings of the budget allocated under "Fisheries Development" (HOA: 2405-00-800-11-25-310-312) during 2016-17, duly permitting to adjust the funds into AFCOF., P.D.A/c No.83/APSHQT, for implementing the above stated two schemes.

3. After careful consideration of the matter, Government hereby accord permission to the Commissioner of Fisheries, Andhra Pradesh, Vijayawada to utilise Rs.175.00 lakhs towards Govt. of Andhra Pradesh share by drawing the funds from out of the savings of the budget allocated under "Fisheries Development" (HOA: 2405-00- 800-11-25-310-312) during 2016-17, duly permitting to adjust the funds into Andhra Pradesh Fishermen Cooperative Societies Federation Ltd., P.D.A/c No.83/APSHQT, for implementing the above stated two schemes.

4. This order issues with the concurrence of Finance (FMUAHDDF, CS) Dept., vide their U.O. No. FIN- 38027/212/FMU/A&CACS/2016, dated: 16.12.2016.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. MANMOHAN SINGH
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner of Fisheries, Andhra Pradesh, Vijayawada.

Copy to:
The Finance (FMU-AHDDF,CS) Dept.
The Pay and Accounts Officer, Andhra Pradesh, Vijayawada.
The Director of Treasuries and Accounts, Andhra Pradesh, Vijayawada.
SF/SC.

//FORWARDED::BY ORDER//

SECTION OFFICER